

MINUTES OF THE
Forty-Fourth Annual Session
OF THE
Tippah Baptist Association

HELD WITH

Canaan Baptist Church, August
29-31, 1906.

NEXT SESSION.

PLACE.—Fellowship, eight miles East of Blue Mountain,
and seven miles South of Ripley.

TIME.—Wednesday before the first Sunday in Sept. 1907.

PREACHER.—H. L. Whitten.

ALTERNATE.—J. N. McMillin.

OFFICERS.

ELDER W. E. BERRY, Blue Mountain, Moderator.
J. W. CRUMP, Ripley, Route 4, Clerk.
J. W. GRESHAM, Ashland, Treasurer.

Executive Board.

B. G. Lowrey, Chairman; J. N. McMillin; W. E. Berry,
J. E. Buchanan, J. W. Crump, Geo. Deen, A. H.
McAllister, J. W. Gresham.

Order of Business.

1. Invite visiting brethren to seats.
2. Call for petitionary letters.
3. Read Constitution, Abstract of Faith and Rules of Decorum.
4. Select place of next meeting, and preacher to preach the introductory sermon.
5. Appointment of committees.
6. Appointment of correspondents.
7. Call for reports.
8. Elect Executive Board.
9. Miscellaneous Business.
10. Call roll and mark absentees.

PROCEEDINGS.

THE TIPPAAH BAPTIST ASSOCIATION held its Forty-Fourth annual session with Canaan Church, August 29th-31st, 1906.

The introductory sermon was preached at 11 o'clock, by Eld. J. E. Buchanan. Text, 1st Cor. 15:58; Theme, The Resurrection and steadfastness in Christian duty. Adjourned to 2 o'clock p. m.

EVENING SESSION—2:00 P. M.

The Association was called together by singing "Amazing Grace." Eld. W. E. Berry, former Moderator, read a selection from 3rd chapter Col. Prayer was offered by Eld. J. W. McDonald.

J. W. Gresham and Dan Barger were appointed reading clerks.

Letters were then read and delegates seated from the following churches: Academy, Ashland, Bethlehem, Blue Mountain, Bluff Springs, Canaan, Falkner, Fellowship, Flat Rock, Harmony, Hickory Flat, Mt Hebron, Mt Moriah, Mt. Olive, New Hope, New Macedonia, New Prospect, Oaklimer, Oak Grove, Pine Grove, Pleasant Hill, (B), Pleasant, Hill, (T), Providence; Shady Grove.

Proceeded to permanent organization by electing officers. Election resulted as follows: Eld. W. E. Berry, was re-elected Moderator; J. W. Crump re-elected Clerk; J. W. Gresham, was elected Treasurer.

The "Order of Business" as printed in minutes of last year was adopted for this session

Invited visiting brethren to seats. Recognized Eld. J. W. McDonald, from Saline Association, Ark.

Called for petitionary letters Received none.

Called for and heard the reading of Constitution, Abstract of Faith and Rules of Decorum.

Proceeded to ballot for place of next meeting of this body, and preacher to preach the sermon, with the following results: Fellowship the place, H. L. Whitten, with J. N. McMillin, alternate, the preachers.

The Moderator appointed the following committees:

DEVOTIONAL.—J. A. Cox, W. B. Lowrey, with the deacons of this church.

PROCEEDINGS OF

HOME MISSIONS.—J. E. Buchanan, J. T. Falch, S. T. Hopkins.

STATE MISSIONS.—J. A. Autry, T. J. Deen, J. R. McInturf.

FOREIGN MISSIONS.—J. N. McMillin, T. M. Gadd, J. D. Hopper.

STATE OF RELIGION.—P. W. Caviniss, M. C. Selph, L. M. Bynum.

EDUCATION.—J. W. Gresham, Robt. Ray, Thos. Frazier. A. C. Anderson.

TEMPERANCE.—Alfred Whitten, A. H. McAllister, Pleasant Bowden.

SUNDAY SCHOOLS.—Dan Barger, L. M. Colter, T. K. Jones.

ORPHANAGE.—J. L. Walker, J. N. Norton, J. H. Lowrey.

SUSTENTATION.—C. L. McNinch, E. C. Kidd, J. F. M. Colston.

PUBLICATIONS.—W. J. Ball, J. F. Ray, L. D. Spight.

OBITUARIES.—J. T. Cox, M. Gilliam, J. C. Fant.

FINANCE.—Geo. Deen, J. A. Griffin, J. W. Lowrey.

ENCAMPMENT AND CONFERENCE.—J. N. McMillin, R. C. Bennett, W. J. Ball.

Adjourned to 9 o'clock, to-morrow morning. Prayer by Eld. J. L. Walker.

SECOND DAY—AUG. 30TH, 9:00 A. M.

The Association met pursuant to adjournment, the Moderator in the chair. Called together by singing, "Blessed be the Name."

The Moderator read selections from the 12th chapter of Romans. Prayer was offered by Eld. J. E. Buchanan.

The minutes of yesterday were read and adopted.

Letters were read and delegates seated from Beulah, Chewalla, Ripley and Union.

Renewed invitation to visiting brethren to seats with us.

Appointed correspondents by adopting the following resolution.

RESOLVED, That any member of this body in good standing who shall visit any other body with which we correspond shall be recognized as a messenger from this body

Eld. W. E. Berry, was elected delegate to the Southern Baptist Convention, with J. Finch Ray, alternate. Call for reports.

The report on Foreign Missions, was read by Eld. J. N. McMillin, spoken to by himself. Pending this discussion, adjourned to 2 o'clock p. m., for refreshments.

Preaching by Eld. J. McDonald, at 11 o'clock. Text, Judges 8:21, Theme, Faith's Conflicts.

EVENING SESSION—2.00 P M.

The Association, was called together by singing "Jesus Lover of My Soul" Prayer by Eld. A. V. Rowe. Recognized as visitors Eld. A. V. Rowe, Secretary State Convention Board and T. J. Bailey, of The Baptist Record.

The report on Home Missions was read by Eld. J. E. Buchanan, the report on State Missions was read by Eld. J. A. Autry

Resumed the discussion of the report on Foreign Missions in connection with these two reports by Elds. A. V. Rowe, J. E. Buchanan. These three reports were then adopted.

Report on Home Missions.

Time and results, continue to certify to the wisdom of the fathers in the constitution and maintainance of this Board. Embraces in its work the territory of our Southern Baptist Convention, looking especially to the development and care of a work among the negroes—Foreign population. The centers of influence, our larger cities giving help to State Boards in cultivating these points, as well as our large frontier sections, also helps in the establishment of schools, in the mountain sections of Tennessee, Georgia, Kentucky and North Carolina, where the purest Anglo-saxons live and the sweetest Baptist are made. These with our Cuban work furnish a large field in which our Board is, and has been doing a great work, with the marvelous development that is coming and shall come, with increased momentum to our southland, in the next fifty years. The responsibility and opportunity of this Board can scarcely estimate. Its work is foundation work to world wide missions. By this Board we "strengthen our stakes that we may lengthen our cords."

The Board this year has had on the field 880 missionaries, through their work 15000 people have been Baptized. Last year there was expended by this Board \$176,411.23. The Southern Baptist Convention authorized the Board to project its work upon a basis of \$250,000 for this year and we as a state are asked to provide \$20,000 of this amount. Our State made an increase in its contributions to this work during last Conventional year. and with our flattering prospects for crops this year may our hearts be enlarged to do still better. Your committee would urge pastors to inform themselves touching this work and lay the matter before their churches and let there be an offering from every church for this great work. Leaflets of information and for inspiration can be had from Bro. B. D. Gray, Secretary of the Home Board, Atlanta, Ga. Let us learn about, pray for and give to this important department of the Masters work.

Respectfully submitted,

J. E. BUCHANAN,
S. T. HOPKINS,
J. T. BALCH.

} Committee.

Report on State Missions.

Your Committee on State Missions submit the following report. Our own State is a starting point. In it we have sons and daughters of the sons and daughters of the generation past—flesh of our flesh and bone of our bone. It is our Jerusalem, The Master was and is deeply concerned about Jerusalem. "O Jerusalem, Jerusalem, * * * how often would I have gathered thy children together."

As the river is swollen by the brooks so is our population by the influx from other parts. They bring other God's than the true; other religions than that of Christ. Even the passing cloud shuts out the sun's rays for a period, and the cloud that rests in the heavens, and is slow to be driven, for a longer period. Every heathen that comes among us, every religion advocated, and God enthroned save the true, are clouds that cast deep shadows upon the sunny field of the religion of our Christ. These Gods must be dethroned, these religions dispersed; and these people saved. "The Gospel is the power of God unto salvation to every one that believeth".

After Jerusalem there is Judea, Samaria and the uttermost part of the earth. Here in our own State is the peak upon which we stand and look to the uttermost part of the earth; the mountain upon which the battery is planted; the breastworks of steel and the base of supplies. Tell the army their general has fallen, and their courage fails, remove the pillows and the temple falls, put out the sun and the moon fails of her light. So it is with world-wide evangelization. We therefore, urge that the churches of this Association be aroused to the needs and meet every emergency that comes in our state work.

Respectfully submitted,

J. A. AUTRY, { Committee.
T. J. DEEN. }

Report on Foreign Missions.

The Master said, "If ye love me keep my commandments," (John 14:15) the greatest of these commandments is, "Go ye, and teach (make disciples) of all nations," (Mathew 28:18-20.) "Go ye into all the world, and preach the gospel to every creature," (Mark 16:15. This commandment rests upon every disciple of every generation. God the Father so loved a lost world that He gave His only son to die for the world's salvation. Our heavenly Father still loves the lost world, the lost of our own world. God loved and gave; the son loved and came, and died that He might be the propitiation for the sins of the whole world. The work of winning this world to Jesus Christ has been committed to the people of God. Every church and ever member of every church is under solemn obligation to do every thing possible to give the gospel to all men. The starving heathen needs the bread of life. Our Lord commands us to give them bread to eat. The promise of His presence is to them who undertake to win this world to Jesus Christ.

The scripture teaching on money and its relation to the kingdom needs to be studied and applied by all our people both preachers and churches. There is by far too much of selfishness in the average christian of today. Too much money is spent on self and far too little in the cause of Christ. It is entirely possible and practicable for every church to have at least one representative on the foreign field. Thirty dollars per year will employ a Bible woman in China, and \$100.00 per year a native preacher.

The work of Southern Baptists the past year has been abundantly blessed of God. We have about 490 workers, 190 missionaries and 300 native workers—on the Foreign field. There were 2446 converts baptized last year. Our workers on these fields are encouraged, and very hopeful. The Baptists of the entire south gave last year about \$324000, to this work, which is only about seventeen cents per member, a mere pittance by the side of what they are able to do. We especially urge it upon our pastors and other leaders in our churches to inform themselves about the great work of missions, so that their own interest may be increased, and in order that they may the more intelligently and effectively present this work to the people. Mission literature is both cheap and abundant. The Foreign Mission Journal ought to be in every Baptist home in the land. Mission tracts may be had in any quantities simply for the asking.

We urge our people to give;—to give sympathy, prayer, personal effort, and money for the extension of the Master's Kingdom in the world. Every one can do these things, and no one ought to do less.

For information we would add that J. N. McMillin, Blue Mountain, is Vice-President of Foreign Mission Board for the Tippah Association. He will at any time supply you with tracts and mission collection envelopes without cost. He also holds himself in readiness to preach on missions, and to deliver mission addresses, anywhere in the Association at any time during the year when dates can be agreed upon.

Fraternally submitted,

J. N. McMILLIN, { Committee.
T. M. GADD. }

The report of the Executive Board was read by its chairman, Eld. J. E. Buchanan. Spoken to by himself, A. C. Anderson, W. E. Berry and adopted:

Report of the Executive Board.

Report of Executive Board for Associational year ending with meeting of Association 1906.

DEAR BRETHREN:—During the past year the Board has been applied to and assisted three churches as follows: Mt. Moriah, where Bro. J. L. Walker labored six months, Clear Creek, Bro. P. W. Caveness, as pastor and Mt. Hebron, where Bro. E. J. Eubanks, has labored. The Board agreed to recommend to the State Board that we duplicate amounts given by these churches up to \$30.00 per year. Bro. Walker reports \$20.00 collected and we have paid him 10.10; Bro. Caveness, reports \$11.00 collected on his field and the Board has duplicated same, paying him \$11.00 we have in hand which will be appropriated to Bro. Eubank's field as soon as report from him is received. There are two other points in the Association brought to the attention of the Board, but we were unable to arrange with any suitable men, to supply them and they have been so far as the Board knows without any regular preaching this year these two points are Oak Grove and Curtis Creek. Your Board feels that the Association needs a man as associational missionary, who could give his time, supplying our weaker churches and assisting others in securing pastors and as an associational representation stirring up our churches and giving general supervision to the work in our bounds. We recommend that the Association elect or authorize the incoming Board to secure if possible and employ a suitable man for such work. Or if a man

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can not be employed for all his time the Board is authorized to secure one for half the time and the amount necessary to carry out these plans be apportioned to our churches and we will try to raise it.

APPORTIONMENT FOR ASSOCIATIONAL MISSIONS.

CHURCHES.		CHURCHES.		CHURCHES.	
Academy,	\$ 15	Ashland,	\$ 15	Bethlehem,	\$ 5
Beulah,	10	Blue Mountain,	50	Bluff Springs,	5
Canaan,	10	Chewalla,	5	Curtis Creek,	—
Dumas,	5	Falkner,	5	Fellowship,	10
Flat Rock,	10	Harmony,	10	Hickory Flat,	—
Lebanon,	5	Mt. Hebron,	—	Mt. Moriah,	—
Mt. Olive,	5	New Hope,	10	New Macedon,	5
New Prospect,	5	Oaklimer,	—	Oak Grove,	—
Pine Grove,	5	Providence,	10	Ripley,	15
Shady Grove,	10			Union,	15
		Pleasant Hill, (T)	2.50	Pleasant Hill, (B)	2.50
Total.	- 4 -				\$245.00

J. E. BUCHANAN, Chairman.

A letter was then read and delegates seated from Lebanon.

On motion of Eld. J. N. McMillin, changed our Abstract of Faith, as follows: Art. 11. We believe in the New Testament doctrine of Missions: That the great commission given to the disciples of Christ before His ascension, as recorded in Matthew 28:18-20, is obligatory upon the disciples of every generation; that the chief business of a church in the world is to give the gospel to the world; that it is the solemn duty and the exalted privilege to every believer to extend the Master's Kingdom by prayer, by personal effort, and by the giving of money to the propagation of the gospel throughout the whole world. Art. 12, (same as Art 11, in minutes.)

Adjourned to 9 o'clock tomorrow morning. Prayer by Eld. T. J. Bailey.

THIRD DAY—AUG. 31, 9 A. M.

The Association met pursuant to adjournment, Eld. J. E. Buchanan in the chair. Joined in singing, "How firm a foundation." Prayer was offered led by Eld. J. A. Autry. The minutes of yesterday were read and adopted.

Resumed call for reports.

The report on Sustentation was read by Eld. C. L. McNinch. After being discussed by himself, Elds. J. A. Autry, W. J. Ball, Bro. M. C. Selph, was adopted:

Report on Sustentation.

We, your Committee on Sustentation, submit the following report: We know of no one at present in the bounds of the Tippah Association needing help. But would heartily recommend that our churches contribute as liberally as they can to the support of this noble work. Helping those who have given their lives to the cause of Christ and for the salvation of souls.

C. L. McNinch, Committee.
E. C. Kidd.

The report on Publications was read by Eld. W. J. Ball, which is same as said report last year. Spoken to by himself, Elds T. J. Baily, J. L. Walker, J. E. Buchanan and was adopted:

Report on Publications.

Your Committee on Publications offer the following report: Some one has said that speaking makes a ready man, writing a correct man and reading a full man. It is better not to read at all than to read hurtful literature. Therefore we would emphasize the importance of good literature, the books and papers we read have much to do with what we are. As we view the situation we are too ignorant with the workings of our denomination and too easily satisfied with the character of the reading matter that comes into our homes. The Bible is the Book, and it is not read and revered as it should be. For our young people we would recommend that every church in this Association provide a good library for the young people to read. A twenty-five or thirty volume library can be furnished by any church in this Association, and it has been found by those churches that have tried it to be very helpful, and is a class of reading that the young people seek after. It stimulates a desire for information on the part of our young people.

In this report we deem it necessary to call special attention to hymn books. The influence of song is perhaps next to that of reading. We recommend that our churches select such song books as are in line with the soundest interpretation of the Scriptures. As to papers we recommend the following: First our own State paper, The Baptist Record which is essential to the fullest and highest development of all work in the State; The Foreign Mission Journal, published at Richmond, Va., at 25cts in clubs; Home Field, published at Atlanta, Ga., 10cts a year; Orphanage Gem, and our own Sundry School literature published at Nashville, Tenn. With the Bible, a sound song book and their publications our people are equipped for the efficient service in the Master's cause.

Respectfully submitted,

W. J. BALL,
J. FINCH RAY, Committee.
L. D. SPIGHT.

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The report on the Orphanage, was read by Eld. J. L. Walker, discussed by himself, Eld. J. N. McMillin. Special prayer was offered for this institution, led by J. Finch Ray. Took up a collection for same amounting to \$36.40. This report was then adopted:

Report on Orphanage.

Another year of our Orphanage work has closed, and we enter upon the new year with its cares, responsibilities and joys. As we look back over the work of the past year, we are conscious that the hand of a kind and loving Heavenly Father has led this people in the great work of caring for the unfortunate little ones in our State.

There have been cared for during the year on an average of one hundred and twelve. There are in the home now about one hundred and ten, who must be supported by the Baptist and friends of our State. With our new twenty-four room brick house which has just been completed at a cost of about \$19,600.00 will furnish accommodation for about one hundred and fifty children, which number will be reached in a very short time at the present rate of increase.

The Sunday School, prayer meetings, and preaching services that are being held at the home have been very helpful and inspiring to the children and managers of the institution.

The children are not brought up in idleness, but are taught in all arts of domestic work.

There are in cultivation this year including the truck farm sixty-five acres, the boys doing all the work except what is done by Mr. Z. Carter, who has the management of the farm.

The value of the Orphanage property now is between seventy-five and eighty thousand dollars. With other improvements being put in. We need and ever will need the same loving interest and prayers that we have always had from our friends. There are JUST now a very urgent need of funds, as the monthly receipts are not equal to the expenses, so we need to come at this time to the help of our beloved Bro. Carter and his great family of children, that they may have the funds to meet current expenses.

The souls of the heathens in the Foreign Field, or the souls of men and women in the home land dying without Christ is indeed a sad picture, and our hearts run out to them, that they may be brought to God, but when we remember that these little ones who have no mother to look to for comfort, or cheer, no mother to bind up a broken heart with a sympathizing tear and an affectionate kiss, and soothe a fevered brow. Oh, how our very hearts go out to them, and we your committee would lay this very important matter upon the minds and heart of every Pastor, Messenger, and Visitor of this the Tippah Association, yea every Baptist in the Association, and beg and pray that you see to it that these unfortunate little ones are cared for.

Respectfully submitted,

J. L. WALKER,

N. J. NORTON.

Committee.

The report on the Encampment was read by Eld. J. N. McMillin, after discussion by himself this report was adopted:

Report on Baptist Young People's Encampment and Bible Evangelistic Conference.

As these meetings are to be held at Blue Mountain every summer it has been thought wise to call special attention to the great opportunity which is thus brought within reach of our churches.

The first meeting, lasting nine days, closed Aug. 8th. It was a splendid success every way. More than a thousand people attended the meetings not including the people of Blue Mountain. A large number of our leading Baptist preachers were on the program, and their work was of the very highest order. It was the unanimous verdict of those present that it was one of the greatest meetings of the kind ever held anywhere. There were great and helpful addresses, great expositions of Scripture, and great sermons.

Sunday School work, Young People's work, Evangelism, and Missions were all ably presented by brethren who are experts in their several lines of work. It was a real spiritual feast, a mountain top experience, a time of larger vision, of better inspiration, and of better preparation for service.

The Encampment, and the Bible Conference are both permanently located at Blue Mountain and will be held at the same time. Already the program committee is arranging for the meeting next summer.

There ought to be a large number from the churches at the next meeting. The expense will be very little to the people of the Tippah Association, as the distance is short. We would urge our churches to see to it that their pastors be given opportunity to attend. Their presence in the meetings will be a great blessing to the churches themselves. But besides the pastors there ought to be a great many go to the meeting for a part or all of the time; deacons, superintendents, teachers, any one and every one,—indeed let all who can arrange to attend.

A great door of opportunity is opened to us right in our midst. Let us make the most of the opportunity.

J. N. McMILLIN,
W. J. BALL,
R. C. BENNETT.

The report on Education was read by A. C. Anderson and spoken to by himself. Pending this discussing adjourned for refreshments to 1 30 p. m. Prayer by Eld. J. N. McMillin.

EVENING SESSION.—1:30 P. M.

The Association was called together by singing "Children of the heavenly king". Prayer by Eld. J. N. Millin. Resumed discussion of report on Education by Eld. J. E. Buchanan and adopted:

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Report on Education.

Your committee appointed on education beg leave to submit the following: It is said by eminent educators to train the mind in science, art, manners &c., is important, but to train the heart for God is indispensable—to neglect the former is a misfortune, but to neglect the latter is a calamity. We have reached a point in the world's history where we must educate our boys and girls or allow them to be left behind in the race of life. In the near future they must assume the grave responsibilities of both church and state and the training we give them will be the guiding hand in the destiny of our country of religious liberty and freedom.

We recommend, therefore, that parents throughout the Association put their children in school and keep them there as much as possible.

As to the teacher, have none except those who are well qualified to look well to both the mental and spiritual interests of your children. Above all have the children acquaint themselves with God's Word and thereby know the way of life.

As to schools, outside of our common free schools, we have Blue Mountain Female College within our own borders which, as a bright star in the South, has guided its thousands and will guide its tens-of-thousands to the higher standard of virtuous and noble womanhood.

If there be boys in the Association desirous of attending school outside our bounds we recommend to you Mississippi College. Especially do we recommend to those preparing for the ministry Mississippi College and the Baptist Theological Seminary at Louisville.

Respectfully submitted,

J. W. GRESHAM,
A. C. ANDERSON,
ROBT. RAY.

} Committee.

The Treasurer's report was adopted without being read.

Treasurer's Report.

1905-6. CHURCHES.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Total.
Academy.....	\$ 19.60	\$ 17.00	\$ 6.65	\$ 8.80	\$ 52.06
Ashland.....	6.80	6.80	6.25	-	19.85
Bethlehem.....	-	-	5.00	-	5.00
Beulah.....	32.06	-	4.80	5.00	41.86
Blue Mountain.....	184.09	120.44	-	-	304.53
Bluff Springs.....	10.00	5.20	5.00	-	20.20
Canaan.....	-	5.55	-	-	5.55
Chewalla.....	-	3 28	-	-	3.28
Clear Creek.....	-	-	-	-	-
Curtis Creek.....	-	-	-	-	-
Falkner.....	-	2.05	-	-	2.05
Fellowship.....	6.60	-	-	23.07	29.67
Flat Rock.....	6 35	6.70	3.50	2.00	18.55
Harmony.....	-	-	10.02	-	10.02
Hickory Flat.....	7.25	2.00	-	-	9.25
Lebanon.....	-	-	-	-	-
Mt. Moriah.....	5.00	3.05	-	5.10	13.15
Mt. Olive.....	-	-	5.00	-	5.00
Mt. Hebron.....	-	-	2.00	-	2.00
New Hope.....	-	10.00	-	-	10.00
New Macedonia.....	15 90	6.00	-	2.35	24.25
New Prospect.....	-	2.00	-	-	2.00
Oklimeter.....	-	-	-	-	-
Oak Grove.....	-	-	-	-	-
Pine Grove.....	12.65	7.65	-	1.25	21.55
Pleasant Hill(B).....	-	-	4.75	-	4.75
Providence.....	-	-	-	-	-
Ripley.....	-	-	-	-	-
Shady Grove.....	12.00	-	-	-	12.00
Union.....	-	-	-	-	-
Unity.....	-	-	-	-	-
Mrs Valentine.....	-	-	2.00	-	2.00
Total.....	\$ 318.31	\$ 197.72	\$ 54.97	\$ 47.57	\$ 618.57

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(Treasurer's Report Continued.)

FOREIGN MISSIONS.

By amount paid R. J. Willingham	\$39.31	
" " A. V. Rowe	17.65	
" " " by W. E. B.	256.35	
August 31—Amount sent A. V. Rowe by W. E. B.	5.00	
	<u>\$ 318.31</u>	\$ 318.31

HOME MISSIONS.

By amounts paid A. V. Rowe	\$ 17.90	
" " " by W. E. B.	158.94	
August 31—Amount sent to A. V. Rowe by W. E. B.	20.88	
	<u>\$ 197.72</u>	\$ 197.72

STATE MISSIONS.

By amount paid A. V. Rowe	\$ 4.80	
" " J. L. Walker by W. E. B.	10.75	
By amount paid P. W. Caviness by W. E. B.	11.00	
By amount paid by E. J. Eubanks, by W. E. B.	28.42	
	<u>\$ 54.97</u>	\$ 54.97

ORPHANAGE.

By amount paid A. V. Rowe	\$ 5.00	
" " paid J. R. Carter by W. E. B.	41.32	
August 31—Paid W. J. Gresham, Treasurer	1.25	
	<u>\$ 47.57</u>	\$ 47.57
Grand total		<u>\$ 618.57</u>

A. L. COLLINS, TREASURER.

The report on Temperance was read by Alfred Whitten, discussed by him and adopted.

Report on Temperance.

We, the Christian people of today, are in the midst of a great battle with intemperance, and the result will be determined by the way we fight in this battle. Many victories have already been won for temperance, and there are many more to be won.

How shall we do it?

First, We would insist that temperance be practiced more in our homes. Those who have the great responsibility of directing the young minds under their care, must remember that they cannot expect temperate children if they themselves are intemperate. Therefore, it behooves all parents to make every effort possible to discard from their lives, any acts of intemperance that might be practiced by the child.

Second, Teach the masses. We are under obligation to teach the great lesson of temperance to those who were so unfortunate as to miss this lesson in their early life. Let us exert our every effort in raising these thoughtless, shepherdless beings from their wretched and depraved condition, to a life of service for their Lord and Master, that they may have a broader foundation on which to stand in fighting against temptation.

Third, The selection of officers. In order that intemperance may be fought successfully, we must be wise in the selection of our officers. Let us see that men of great spiritual strength are placed at the head of our governments; men who have proven by their works that they are able and willing to enforce all laws to suppress "Blind Tigers." When this is done, let us see that we uphold them in their effort to do the right.

ALFRED WHITTEN,
Committee.

The report on Sunday Schools was read by Dan Barger, discussed by him and adopted.

Report on Sunday Schools.

Our Savior's command was to "teach," as well as to "preach." The two commands in their separate construction are, "Preach the gospel to every creature," and "Teach all Nations." "All authority, both in heaven and on earth,"

is placed behind them, and the personal presence of their Author is promised "unto the end of the world." The construction is clearly shown in Luke's gospel where he states that "daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

We have the plain words of our risen Lord, with the words of the disciples; that the work of Christ's Church is to "teach and preach." To do one and not the other, is impossible. "It pleased God by the foolishness of preaching to save them that believed," but the solemn injunction of the risen Savior, is His last earthly words which makes plain the fact that saved men should be taught in order that they "observe all things whatsoever." "He has commanded them."

We recommend first, That the Association make permanent provision for institute work.

Second, That pastors appoint some one in each church to be the leader in Sunday School work.

Third, That each Sunday School should have a Teacher's meeting.

Fourth, That we use the Southern Baptist Convention series in our schools.

Respectfully submitted,

D. BARGER,
T. K. JONES,

Committee.

The report on Obituaries was read by Elder J. T. Cox, and after discussion by him was adopted.

Report on Obituaries.

We, your committee on Obituaries, submit the following report:

Whereas, it is God's providence not to call any of our help in the ministry in the Tippah Association, we ask each servant of God to give thanks, and try to do more in the years to come than we have done in the past, and if God calls any of our brethren in the ministry from their labors this year, that some man will write an obituary for the same.

Respectfully submitted,

J. T. Cox,
M. GILLIAN,

Committee.

The report on State of Religion was read by Bro. M. C. Selph, discussed by Elds. P. W. Caviness and J. A. Autry, and adopted :

Report on State of Religion.

We, your committee on State of Religion, are pained to report the condition of the churches. From the reading of the letters, it appears to your committee that there has been very little done throughout the Association; few churches had no ingatherings, others are small, some have done better. Christ said : "Ye are the light of the world and salt of the earth," therefore, brethren we ought to bestir ourselves to the work our Father laid upon us.

Respectfully submitted,

P. W. CAVINESS,
L. M. BYNUM,
M. C. SELPH,

Committee.

The report on Finance was read by J. W. Crump and approved.

Report on Finance.

We, your Committee on Finance, beg leave to report as follows :

Academy.....	\$1 75	New Hope.....	\$1 00
Ashland.....	1 15	New Prospect.....	60
Bethlehem.....	75	New Macedonia.....	75
Blue Mountain.....	3 00	Oak Grove.....	15
Beulah.....	1 00	Oaklimeter.....	20
Bluff Springs.....	65	Pleasant Hill (T).....	1 00
Canaan.....	1 15	Pleasant Hill (B).....	50
Chewalla.....	1 00	Pine Grove.....	60
Curtis Creek.....		Dumas.....	
Falkner.....	1 00	Providence.....	1 30
Flat Rock.....	2 30	Ripley.....	2 50
Fellowship.....	1 30	Shady Grove.....	70
Hickory Flat.....	50	Union.....	1 50
Harmony.....	1 30	Mt. Hebron.....	50
Mt Moriah.....	40		
Mt Olive.....	50		
Lebanon.....		Total.....	\$29 05

JAS. A. GRIFFIN,
G. W. DEEN,
J. W. LOWERY.

Committee.

The old Executive Board was re-elected by acclamation on motion of Elder J. A. Autry, B. G. Lowrey being made chairman of said Board.

Miscellaneous Business.

It was decided to hold a Fifth Sunday meeting in September with Harmony Church.

The following resolutions were adopted.

Resolved, first, That the thanks of this body are hereby returned to this church and community, for their unstinted and elegant hospitality extended to us, and we assure them that the same has been most heartily enjoyed.

Resolved, second, That the thanks of this body are due and are hereby tendered the Moderator Clerk and Treasurer for faithful services rendered, and that the Clerk is instructed to take \$10 00 from the fund for Minutes for his services.

The roll of delegates was called and absentees marked. The minutes of the day were read and adopted.

Adjourned by singing: "Jesus, Lover of My Soul," during which singing, we extended to each other the parting hand.

The closing prayer was offered by Eld. M. Gilhan.

W. E. BERRY, Moderator.

J. W. CRUMP, Clerk.



Treasurer's Report.

1905-6. CHURCHES.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Total.
Academy.....	\$ 19.60	\$ 17.00	\$ 6.65	\$ 8.80	\$ 52.06
Ashland.....	6.80	6.80	6.25		19.85
Bethlehem.....			5.00		5.00
Beulah.....	32.06		4.80	5.00	41.86
Blue Mountain.....	184.09	120.44			304.53
Bluff Springs.....	10.00	5.20	5.00		20.20
Canaan.....		5.55			5.55
Chewalla.....		3.28			3.28
Clear Creek.....					
Curtis Creek.....					
Falkner.....		2.05			2.05
Fellowship.....	6.60			23.07	29.67
Flat Rock.....	6.35	6.70	3.50	2.00	18.55
Harmony.....			10.02		10.02
Hickory Flat.....	7.25	2.00			9.25
Lebanon.....					
Mt. Moriah.....	5.00	3.05		5.10	13.15
Mt. Olive.....			5.00		5.00
Mt. Hebron.....			2.00		2.00
New Hope.....		10.00			10.00
New Macedonia.....	15.90	6.00		2.35	24.25
New Prospect.....		2.00			2.00
Oklimeter.....					
Oak Grove.....					
Pine Grove.....	12.65	7.65		1.25	21.55
Pleasant Hill(B).....			4.75		4.75
Providence.....					
Ripley.....					
Shady Grove.....	12.00				12.00
Union.....					
Unity.....					
Mrs. Valentine.....			2.00		2.00
Total.....	\$ 318.31	\$ 197.72	\$ 54.97	\$ 47.57	\$ 618.57

HISTORICAL TABLE.

This body was organized at Ripley, Miss., on October 27, 1860, with the following churches: Mt. Comfort, Hopewell, Beulah, Canaan, Macedonia, Pleasant Hill (T), Ripley, Union and Zion Hill.

Year.	Number	Places.	Moderators.	Clerks.	Treasurers.	Chairman Executive Boards.	Preachers.
1860	1	Ripley,	A. Goodwin,	J. E. Rogers,	S. R. Spight,		Ambrose Ray
1861	2	Beulah,	"	"	"		A. G. Parrott
1865	3	Canaan,	"	"	"		Ambrose Ray
1866	4	Union,	M. P. Lowrey,	"	H. Garrett,	J. M. McDonald	A. G. Parrott
1867	5	Pleasant Hill (B)	Ambrose Ray,	"	"	"	A. G. Parrott
1868	6	Ripley,	M. P. Lowrey,	"	"	"	J. W. Johnson,
1869	7	Pleasant Hill, (T)	"	"	"	"	L. P. Cossitt
1870	8	Unity,	A. G. Parrott,	"	J. J. Guyton,	"	A. G. Parrott
1871	9	Academy,	"	"	"	"	M. P. Lowrey
1872	10	Flat Rock,	"	N. S. Watson,	"	"	A. G. Parrott
1873	11	Harmony,	"	Thos. Spight,	"	"	M. P. Lowrey
1874	12	Beulah,	"	"	"	Thos. Spight.	W. L. Skinner
1875	13	Mt. Moriah,	M. P. Lowrey,	"	"	"	J. D. Anderson
1876	14	Canaan,	"	"	"	L. Ball.	M. P. Lowrey
1877	15	Chewalla,	"	"	"	"	L. Ball
1878	16	Fellowship,	"	O. F. Ray,	"	"	L. P. Cossitt
1879	17	New Hope,	"	"	"	"	L. Ball
1880	18	Union,	"	W. O. Rutherford,	"	"	W. E. Berry
1881	19	Blue Mountain,	"	"	"	W. E. Berry.	L. T. Ray
1882	20	Ashland,	L. Ball,	"	"	"	M. P. Lowrey
1883	21	Ripley,	M. P. Lowrey,	"	"	"	H. M. Long
1884	22	Providence,	"	"	C. J. Frederick,	"	E. L. Weason
1885	23	New Prospect,	"	J. W. Crump,	"	"	J. E. Buchanan
1886	24	Clear Creek,	L. P. Cossitt,	"	J. J. Guyton,	"	W. G. Thompson

CONTINUED FROM PAGE 20.

1887/25 Bluff Springs,	L. P. Cossitt,	J. W. Crump,	W. H. M. Durham,	W. E. Berry,	J. H. Shackelford
1888/26 Canaan,	"	"	"	"	G. W. Floyd
1889/27 Beulah,	W. G. Thompson,	"	J. S. Gillintine,	"	W. M. Gadd
1890/28 Fellowship,	"	"	"	"	M. Gillean
1891/29 Oaklimer,	L. P. Cossitt,	"	J. N. McMillin,	"	W. T. Lowrey
1892/30 Falkner,	W. E. Berry,	"	"	"	J. N. McMillin
1893/31 Shady Grove,	"	"	"	"	St. Clair Lawrence
1894/32 Union,	"	"	"	"	J. N. McMillin
1895/33 Ripley,	"	"	"	"	J. C. Swain
1896/34 Blue Mountain,	"	"	J. Frank Ray,	"	St. Clair Lawrence
1897/35 Pleasant Hill, (B)	"	"	"	"	J. N. McMillin
1898/36 Hickory Flat,	"	"	"	"	M. Gillean
1899/37 Ashland,	"	"	"	"	W. E. Berry
1900/38 Beulah,	"	"	"	"	J. R. Carter
1901/39 Providence,	"	"	J. A. Norris,	"	W. E. Berry
1902/40 Mt. Moriah,	"	"	"	"	J. A. Aubry
1903/41 Pine Grove,	"	"	"	"	J. N. McMillin
1904/42 Academy,	"	"	"	"	J. L. Wilson
1905/43 Flat Rock,	"	"	"	"	J. N. McMillin
1906/44 Canaan,	"	"	A. L. Collins,	J. E. Buchanan,	J. E. Buchanan.
			W. J. Grisham,	B. G. Lowry,	

PROCEEDINGS OF ORDAINED MINISTERS.

NAME.	POSTOFFICE.
Martin, T. J.	Blue Mountain, Miss.
Autry, J. A.	Pine Grove, Miss.
Ball, W. J.	Myrtle, Miss.
Barnes, W. C.	Hickory Flat, Miss.
Berry, W. E.	Blue Mountain, Miss.
Bell, J. A.	Blue Mountain, Miss.
Buchanan, J. E.	Blue Mountain, Miss.
Carmichael, L. F.	Mitchell, Miss.
Caviniss, W. P.	Falkner, Miss.
Cox, J. T.	Hickory Flat, Miss.
Eubanks, E. J.	Jonesboro, Miss.
Gillean, M.	Ashland, Miss.
Lipford, H. F.	Ashland, Miss.
Pearce, Joseph.	Ripley, Miss.
Thompson, W. G.	Blue Mountain, Miss.
Vandiver, A. C.	Mitchell, Miss.
Walker, J. L.	Blue Mountain, Miss.
West, D. C.	Ashland, Miss.
Whitten, H. L.	Ripley, Miss.
Houston, W. E.	Shawnee, Miss.

LICENTIATES.

Bynum, A. W.	Canaan, Miss.
Flake, S. H.	Walnut, Miss.
Malone, E. W.	Walnut, Miss.
McNinch, C. L.	Michigan City, Miss.
McDowell, J. H.	Ocala, Miss.
Miller, G. H.	Ashland, Miss.

CONSTITUTION.

Article 1. This Association shall be called the Tippah Baptist Association.

Art. 2. It shall be composed of persons who shall be duly elected delegates by the respective churches belonging to this union. The Moderator, Clerk and Executive Board shall be ex-officio members of the next session.

Art. 3. The delegates representing the different churches shall, at the opening of each Association, present letters specifying their appointments, and also showing the number baptized, received by letter, dismissed, excluded, restored and died during the year, with the whole number in fellowship.

Art. 4. Every church belonging to this body shall be entitled to three delegates until they number over fifty members, and then one for each fifty over that number.

Art. 5. Churches of this union failing to represent themselves for three successive meetings shall be considered as dropped by the Association.

Art. 6. New churches may be admitted into this body, signifying their wishes by letter and delegates, provided these be orthodox and are willing to walk in fellowship with us.

Art. 7. This Association shall have a Moderator, Clerk and Treasurer, who shall be chosen at each annual meeting (by private ballot) so soon as the letters from the churches are read and members names enrolled.

Art. 8. This body shall have no power to adopt rules that shall infringe upon the independence and rights of churches, yet it may drop such churches as may become disorderly either in doctrine or discipline.

Art. 9. This body shall have a fund for its expenses, and churches may send up funds for Domestic and Foreign Missions or for the Bible cause. This Association will take charge of such funds and appropriate them as designated by the churches.

Art. 10. If any church have a difficulty with another church, we advise them to take steps laid down in the eighteenth chapter of Matthew, and no difficulty between churches shall be entertained by this body unless such steps have been taken.

Art. 11. When churches of this union have gifts which they deem worthy of ordination, we advise them to call on sister churches for two or more ministers to set apart such gifts to the work of the gospel ministry, according to the New Testament, and we advise all presbyteries in the ordination of ministers and deacons and the constitution of churches to be governed by the abstract of principles of this Association.

Art. 12. This Association shall correspond with sister Associations of the same faith and order.

Art. 13. The minutes of this body shall be read, corrected and signed by the Moderator and Clerk before the session closes. No session shall adjourn, unless in extraordinary cases, until it has finished all its business.

Art. 14. The Association shall have an Executive Board, consisting of the Treasurer, Clerk and six other members, who shall be chosen annually.

Art. 15. This Constitution may be altered or amended at any annual meeting by a majority of two-thirds of the members present.

ABSTRACT OF FAITH.

1. We believe in only one living and true God—the Father, Son and Holy Ghost—and these three are one.

2. We believe the Bible to be the word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespasses and in sins.

4. We believe that salvation is the gift of God by grace, through faith in the Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is unto and with them that believe.

5. We believe in the doctrine of election—that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.

6. We believe that the Holy Spirit accompanies the word of God in the salvation of man, in answer to prayer of Christians.

7. We believe in the final preservation of the saints and that all who truly believe shall be eternally saved.

8. We believe in baptism by immersion alone, and that none but true believers are proper subjects for the ordinance, and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and that all who come to the Lord's table must come according to the Lord's word.

9. We believe that a gospel church is a band of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in the church, the elder or pastor and deacon.

10. We believe it to be the duty of each church to extend and circulate the word of God as far as their means will enable them to do so.

11. We believe in the New Testament doctrine of Missions: That the great commission given to the disciples of Christ before His ascen-

tion, as recorded in Matthew 28:18-20, is obligatory upon the disciples of every generation; that the chief business of a church in the world is to give the gospel to the world; that it is the solemn duty and the exalted privilege to every believer to extend the Master's Kingdom by prayer, by personal effort, and by the giving of money to the propagation of the gospel throughout the whole world.

12. We believe in the resurrection of the bodies of men, and in a future and general judgment, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

RULES OF DECORUM.

1. The Association shall be opened by prayer.
2. The Moderator and Clerk shall be chosen by the members present by private ballot.
3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made on the same day, but at no subsequent time.
4. The Moderator shall be entitled to the same privilege of speaking as other members, but shall not vote unless his vote is necessary to decide the question. If he rises to speak he shall call some brother to the chair.
5. All questions brought before the Association shall be introduced by motion. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall call for a vote, and if a call for a division be made it shall be decided by the members rising.
6. Any member desiring to speak shall rise and address the Moderator. Only one member will be allowed to speak at a time, who shall not be interrupted while speaking unless he depart from the subject or make personal reflections.
7. No person shall speak more than once upon any subject until all who wish to speak have had an opportunity, nor more than twice upon any subject without permission.
8. All subjects introduced for discussion shall be disposed of before another shall be offered, unless it be laid over by motion, with the consent of the mover and the Association.
9. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without cause shown which shall be determined by a majority.
10. The names of members shall be called when the Association shall direct and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.
11. The appellation of "Brother" shall be used in addressing each other and only Scripture titles in our minutes.
12. Any member violating these rules shall be subject to reproof by the Moderator, but only on the day the breach shall have been made.
13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

STATISTICAL TABLE

CHURCHES	NAMES OF DELEGATES	PASTOR	POSTOFFICE	MEETING TIME OF	Increase		Decrease			
					By Baptism.	By Letter.	By Restoration.	By Letter.	Exclusion.	Total Membership.
Academy	None present	W. E. Berry	Cotton Plant	Third Sunday	5			3		95
Ashtand N. S.	J. W. Grasham, P. M. Bowden	J. E. Buchanan	Ashtand	Second Sunday	1	1		6		66
Beckham	J. P. Baker, L. P. Stroup, E. C. Kidd	H. L. Whitten	Myrtle	First Sunday	13			1		37
Beckham	W. J. Fall, Albert Frazier	J. A. Autry	Myrtle	Every Sunday	34	4		41		117
Blue Mountain S. S.	Wood Whitson, J. L. Walker	J. N. McMillin	Blue Mountain	Every Sunday	10		1			353
Blue Mountain S. S.	J. A. Autry, A. Rodgers, Charles Cox	J. A. Autry	Blue Mountain	Second Sunday	5			1		78
Blue Springs S. S.	W. B. Leath, W. E. Doyle, Jim Abridge	J. A. Bell	Blue Mountain	First Sunday						68
Canaan	J. V. M. Colston	J. A. Autry	Blue Mountain	First Sunday						34
Canaan	J. P. Samples	None	Blue Mountain	Second Sunday	3					*39
Canaan	A. C. Anderson	W. J. Epling	Blue Mountain	First Sunday	3					78
Canaan	P. W. Calhoun, J. Y. Keith, J. B. Beavers	E. J. Eubanks	Blue Mountain	Second Sunday	3					52
Canaan	J. A. Griffin, T. C. Hunter	W. J. Epling	Blue Mountain	Third Sunday	5					175
Canaan	T. M. Gault, M. C. Selph, T. H. Gunter	W. E. Berry	Blue Mountain	First Sunday	13		2			148
Canaan	S. T. Hopkins, T. J. Doen, E. Rich	E. J. Eubanks	Blue Mountain	Second Sunday				1		35
Canaan	None present	J. A. Autry	Blue Mountain	Third Sunday				2		26
Canaan	None present	H. L. Whitten	Blue Mountain	Fourth Sunday						19
Canaan	None present	E. J. Eubanks	Blue Mountain	Fourth Sunday						30
Canaan	None present	None	Blue Mountain	Second Sunday	2					57
Canaan	None present	None	Blue Mountain	Third Sunday	15	1				59
Canaan	None present	H. L. Whitten	Blue Mountain	First Sunday	5	2				59
Canaan	None present	W. E. Berry	Blue Mountain	First Sunday	1					42
Canaan	None present	H. L. Whitten	Blue Mountain	First Sunday						5
Canaan	None present	J. T. Cox	Blue Mountain	Fourth Sunday						*34
Canaan	None present	J. A. Autry	Blue Mountain	Fourth Sunday	5	4				106
Canaan	None present	A. L. Spencer	Blue Mountain	Fourth Sunday	2					52
Canaan	None present	W. E. Houston	Blue Mountain	First Sunday		3				47
Canaan	None present	J. L. Walker	Blue Mountain	Third Sunday	4					157
Canaan	None present	J. S. Berry	Blue Mountain	Second Sunday	8	1				70
Canaan	None present	J. L. Walker	Blue Mountain	Fourth Sunday	20	2				151
Canaan	None present	W. L. Hargis	Blue Mountain	Fourth Sunday	130	73	5	103	9	342551

DISTRIBUTION OF CHURCHES

CHURCHES.	Church Expenses.	Pastor's Salary.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Sunday Schools.	Other Benevolence.	Aggregate.
Academy	\$ 1.50	\$ 100.00	\$ 19.61	\$ 17.00	\$ 6.65	\$ 8.30		\$10.00	\$ 163.06
Ashland	56.80	150.00	7.65	7.65	36.25	10.00	\$10.00		278.35
Bethlehem .....	.75			5.00					5.75
Beulah	55.94		32.06		4.80	5.00			97.80
Blue Mountain	413.40	650.00	189.44	120.44	181.00		39.15		1593.43
Bluff Springs	29.65		10.00	5.20	5.00		5.00		60.55
Canaan	9.65		10.00	5.55		5.30			30.50
Chewalla	1.00								1.00
Curtis Creek						5.50			5.50
Dumas	23.25	100.00							123.25
Falkner	1.00			2.05					3.05
Fellowship	16.90	100.00		7.00	7.00	23.07			153.97
Flat Rock	2.30	50.00	6.35	6.70	3.50	2.00			70.85
Harmony	1.30	50.00			3.70	6.32			61.32
Hickory Flat	7.75			2.00		3.05	3.00		15.80
Lebanon									
Mt. Hebron .....	.50	30.00		1.00		1.00			32.50
Mt. Moriah			5.00	3.05		5.10	1.25		14.40
Mt. Olive .....	.50			5.00					5.50
New Hope	1.00				10.00	5.00	5.00		21.00
New Macedonia	17.10	50.00	15.90	6.00		2.35	2.25		93.60
New Prospect .....	.60			2.00					2.60
Oaklimer			20.00						20.00
Oak Grove									
Pine	40.60		12.55	7.65		8.50			69.30
..... (F)	1.00								1.00
..... (B)									
.....	19.30	100.00	44.00			4.80	4.00		176.10
.....	2.50	225.00							227.50
Shady Grove	20.70		12.00				7.50		40.20
Union	101.50	200.00	36.00	36.00	8.88	62.00	10.10	22.00	476.48
Total	\$786.49	\$1805.00	\$420.56	\$239.29	\$266.78	\$162.99	\$87.25	\$32.00	\$3844.36

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